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SIGNIFICANCE OF SRI SARGUNESWARAR TEMPLE, KARUVELI

hose worshipping in this temple will have the eternal happiness of total salvation. Hence the place came to be known as Karu Illai meaning that there would be no entering into a womb again. In course of time, it got changed as Karuveli which is also an apt name meaning that the place was a fence not allowing a further birth. The place is believed to help one to retain all his/her noble traits for ever and also reform him/her completely from previous wicked qualities. The Lord therefore is praised as Sarguna Nathar. Sargunam-noble traits. History of Sri Sarguneswarar Temple, Karuveli: King Daksha, son-in-law of Lord Shiva conducted a Yagna without inviting the Lord. The celebration went on in the absence of Lord Shiva. However, Dakshayani, daughter of Daksha and consort of Lord Shiva visited the Yagna though prevented by Lord. Daksha humiliated Her. Unable to bear the insult, Mother Dakshayani fell on the Yagna fire and ended Herself.Lord Shiva flew into passion, came to the Yagna spot, carried the body of Dakshayani and began to dance. His furious dance shook all the worlds. People in all the worlds trembled. All went to Sri Narayana – Vishnu – and begged Him to quench the fury of Lord Shiva. Lord Narayana applied His discus, cut Dakshayani's body to pieces which fell in 51 places and they became Maha Shakti Peetas. Lord Vishnu consoled Lord Shiva and said that she would be born as the daughter of Parvatha Raja on earth and that He



would perform their wedding in Mount Kailash. Shiva-Parvathi marriage took place accordingly then. Mother Sarvanga Sundari, as the names suggests looks superlatively beautiful with four hands. The idol is 5.5 feet tall. There are separate shrines for the Lord and Mother. The Yama theertha is in front of the temple. There are idols of Dhana Ganapathy, Balamurugan, Dwara Vinayaka, Arthanareeswarar. Dakshinamurthi, Brahmma, Durga, Bhairava and ChandikeswaraNear to this temple Thirunallam, Vanniyur, Thiruveelimalai are placed.

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Devotees Offer Abishek and vastras for Lord and Ambal. Speciality of Sri Sarguneswarar Temple, Karuveli Lord siva is Swayambumoorthy here. Opening Timings Temple is open from 7 a.m to 1 am, and from 4 pm to 8. pm Festivals at Sri Sarguneswarar Temple, Karuveli - Mahasivarathiri, Margali thiruvathirai. Address & Contact Details of Sri Sarguneswarar Temple, Karuveli Sri Sarguneswarar Temple, Karuveli-605 501 (Sarguneswarapuram), Tiruvarur dist Phone Number: +91-4366-273 900, 94429 32942.

SRI RAVIEASWARAR TEMPLE

Temple's Speciality: The Indira Vimanam above the Shiva shrine is constructed as a nest without any support. This is visible if one stands close to the shrine and look at the vimana. Lord Shiva is facing east. There is no entrance to this shrine. The devotee has to come through the entrance in the south. On the wall against the Shiva shrine there is a hole designed as a Shiva Linga. Sri Nandi is in front of the shrine. The rays of Sun fall on the presiding deity through the Shiva Linga hole as if Sun God performs the first puja to Lord Shiva. Only then other morning puja – Kala Sandhi Puja- is performed. Sun God graces from the front mandap of the temple. Special pujas are performed to both Lord Shiva and Sun on Sundays, the first day of Dakshinayana and Uthrayana Punyakala days and on Makara Sankaranthi and Ratha Sapthami the seventh day of Sankranthi when the rath of Sun actually turns towards north. Those facing any adverse effects due to Sun planet perform special pujas to Lord Shiva and Sun.

General Information: The Vinayaka of this 3 tier Rajagopuram temple is known as Lord Sundara Vinayaka. The spring (theertha) created by Sun God is outside the temple. The Vanni tree-sacred tree of the temple-is behind Lord Shiva Shrine. There are shrines for Lord Nataraja, Bhairava, Lord



Sundara Vinayaka, Lord Muruga with Valli and Deivanai, Lord Aiyappa and Sri Anjaneya.

Devotees seek the pardon of Lord Shiva for sins committed unknowingly, pray to Maharshi Acharya Veda Vyasa for excellence in education and to Lord Vishnu for wise children. Unmarried women pray to Mother Maragambal for early marriage. Those facing adverse effects due to aspects of serpent planets pray to the Nagar under the tree with turmeric powder and perform abishek with milk. Women tie mangalsutra (yellow thread) to the tree praying for sustaining their Sumangali status, avoiding widowhood in life.

Opening Time: The temple is open from 6.00 a.m. to 12.00 a.m. and from 4.00 p.m. to 9.00 p.m. Address: Sri Ravieaswarar Temple, Vysarpadi, Chennai. Sri S. Sivakumar Shivachariar, 56, Murthinga Iyer Street, Vyasarpadi, Chennai – 600 039.



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TIRUPATTUR BRAHMAPUREESWARAR KOIL

Bramhapureeshwarar located at Thirupattur in Tiruchy district is one of the famous temples of Lord Shiva. The presiding deity of this temple is Lord Shiva. Brahma himself installed the Shiva Lingam and worshipped Him to get rid of his curses. Lord Brahma installed 12 lingams around the Bramhapureeshwarar site and worshipped Lord Shiva here for a very long time. There are 12 small shrines for Lord Shiva in this temple complex. They are Sri Bhramapureeswara, Sri Pazamalainathar, Sri Pathalaeswarar, Sri Sudharaneeswarar, Sri Thayumannar, Sri Sabthagereswarar, Sri Kalathinathar, Sri Jambukeswarar, Sri Kailasanathar, Sri Arunachaleeswarar, Sri Ekambreswarar, Sri Manduganathar. There is also a huge idol of Brahma installed here in this temple with full of tejas or radiance. This is Lord Shiva temple but it is very closely associated with Lord Brahma. There is also an ancient sib-shrine for Brahma within the temple complex. The umbrella made of rudhraksha for Nandhi. Ambal is called as Brahma Sampath Gowri. When both the Lords Vishnu and Brahma had difference of opinion that they were the absolute truth, Lord Shiva stood between them as a grand fire pillar and told them that anyone who could see the head or foot of this fire pillar would be declared as the Cosmic one. Lord Vishnu took the form of a Boar and started his quest to find out the foot; but came back and announced that he couldn't find it. Lord Brahma taking the form of a swan flew off to see the Head and



couldn't find it. He returned and lied to Lord Shiva that he had seen the Head. God cursed Brahma to become a swan. Brahma pleaded Lord Shiva to forgive him. Lord Shiva then asked Brahma to go to this sacred place called Punnakavanam and meditate upon Him. Brahma reached this holy place; created a pond and with water drawn from this pond conducted abhishekam to the Lord and carried on his worship. After many years Brahma was redeemed of his curse and became his usual self and commenced his duties. Brahma losing his fifth head, Lord Brahma's ego was so bloated that he felt greater than Lord Shiva since he has five heads. Lord Shiva simply plucked one of his heads to bring him to his senses and humble him. Having lost his fifth head and powers, he proceeded to go on a pilgrimage to worship Lord Shiva at various holy sites. Along the way he halted at this place. He then installed a Shivalinga under the Magizha tree and began his worship. He performed abhishekam everyday with the water drawn from the nearby tank. Hence this tank is known as Brahma Theertham.Lord Shiva impressed and gave him darshan under the Magizha tree and liberated him from his punishment so that he could resume his privileged activities of creation. Since Brahma worhsipped Lord Shiva here, this place has come to known as Brahmapureeswarar. The traditional festival, the Lord's appearing before Brahma, is celebrated every year on the Maasi Maham day. Most devotees now come to offer worship to Brahmadev. Mondays and Thursdays are the most favored days for getting darshan. The Jeeva Samadhi of Patanjali Munivar is located near Brahma's shrine. A pathala lingam is also located close the shrine. There are seven doorways through which we have to go before reaching the sanctum sanctorum of Brahmapureeswarar, which is at a distance of 300 metres from the main entrance. What is amazing is that the main deity is clearly visible from the main entrance. That's not all. The Sun's rays still can fall directly on the Shivalingam for three days every year viz., 15th, 16th and 17th of the Tamil month Panguni. These dates are approximately the 3rd, 4th and 5th of April. Those who suffer from delayed marriage & other problems to make a visit to this temple and offer prayer to Brahma. Visit this temple and offer your prayers to Brahmapurieeswararn Ambal Brahma Sampath Gowri and Brahma to get blessings for early marriage, successful married life.

Temple's full address: Sri Brahmapureeswarar Temple, Thirupattur, Tamil Nadu 621105

Shri ganesha -Vivaha Mantra for Early Marriage

"Om Shriganesham Vidhnesham Vivahaharthe Te Namah"

his is the Ganesh Mantra which has been prescribed to those wishing to get married. The Mantra is suitable to those who want to get married at the right age or those whose marriages are delayed due to various reasons. However it has to be noted here that the daily worship of Shri Ganesha with devotion and sincerity has also been prescribed with the chanting of this Mantra. The Ganesh Mantra for marriage given here is to be recited for one Mala or 108 times daily in the morning till one becomes successful in getting married.

The chanting of this Ganesh Mantra is to be commenced preferably on any Wednesday.



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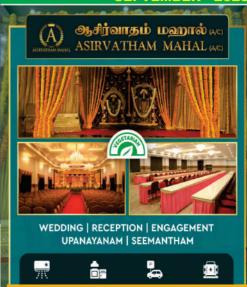








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