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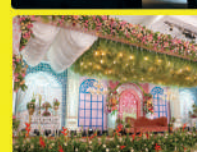
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Kodai Akshay, 13-02-94, Bharatwajam, Thenkalai, Utharabhadra, B.Tech(Computer Science), BNY Melon, Pune,India, Senior Representative, Pune, 9948659406/ 9849435407

Aravind, 26-05-86, Bharatwajam, Vadakalai, pooradam, B.tech,M.SC.MBA., Earlier worked in TVS as Engineer.Now working in HCL as HR Executive. Ct: 9940057487 / 9962574865.

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## SUBAMUHURTHAM DATES 2024

### JANUARY VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH  | DATE | DAY       | NOTE         |
|------|--------|------|-----------|--------------|
| 2024 | Januav | 21   | Sundav    | (Valarpirai) |
| 2024 | Januav | 22   | Mondav    | (Valarpirai) |
| 2024 | Januav | 24   | Wednesdav | (Valarpirai) |

### FEBRUARY VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH    | DATE | DAY       | NOTE         |
|------|----------|------|-----------|--------------|
| 2024 | Februarv | 11   | Sundav    | (Valarpirai) |
| 2024 | Februarv | 19   | Mondav    | (Valarpirai) |
| 2024 | Februarv | 21   | Wednesdav | (Valarpirai) |
| 2024 | Februarv | 22   | Thursdav  | (Valarpirai) |

### MARCH VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH | DATE | DAY       | NOTE         |
|------|-------|------|-----------|--------------|
| 2024 | March | 20   | Wednesdav | (Valarpirai) |
| 2024 | March | 24   | Sundav    | (Valarpirai) |

### APRIL VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH | DATE | DAY    | NOTE         |
|------|-------|------|--------|--------------|
| 2024 | April | 15   | Mondav | (Valarpirai) |
| 2024 | April | 21   | Sundav | (Valarpirai) |
| 2024 | April | 22   | Mondav | (Valarpirai) |

### MAY VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH | DATE | DAY    | NOTE         |
|------|-------|------|--------|--------------|
| 2024 | Mav   | 13   | Mondav | (Valarpirai) |
| 2024 | Mav   | 19   | Sundav | (Valarpirai) |

### JUNE VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH | DATE | DAY       | NOTE         |
|------|-------|------|-----------|--------------|
| 2024 | June  | 9    | Sundav    | (Valarpirai) |
| 2024 | June  | 10   | Mondav    | (Valarpirai) |
| 2024 | June  | 12   | Wednesdav | (Valarpirai) |
| 2024 | June  | 16   | Sundav    | (Valarpirai) |
| 2024 | June  | 17   | Mondav    | (Valarpirai) |

### JULY VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH | DATE | DAY       | NOTE         |
|------|-------|------|-----------|--------------|
| 2024 | Julv  | 7    | Sundav    | (Valarpirai) |
| 2024 | Julv  | 10   | Wednesdav | (Valarpirai) |
| 2024 | Julv  | 12   | Fridav    | (Valarpirai) |

### SEPTEMBER VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH     | DATE | DAY      | NOTE         |
|------|-----------|------|----------|--------------|
| 2024 | September | 5    | Thursdav | (Valarpirai) |
| 2024 | September | 6    | Fridav   | (Valarpirai) |
| 2024 | September | 8    | Sundav   | (Valarpirai) |
| 2024 | September | 15   | Sundav   | (Valarpirai) |
| 2024 | September | 16   | Mondav   | (Valarpirai) |

### NOVEMBER VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH    | DATE | DAY      | NOTE         |
|------|----------|------|----------|--------------|
| 2024 | November | 7    | Thursdav | (Valarpirai) |
| 2024 | November | 8    | Fridav   | (Valarpirai) |

### DECEMBER VALARPIRAI MUHURTHAM DATES

| YEAR | MONTH    | DATE | DAY      | NOTE         |
|------|----------|------|----------|--------------|
| 2024 | December | 5    | Thursdav | (Valarpirai) |



# SRINIVASA SWAMY TEMPLE, MANGAPURAM



The Lord Vishnu known as by totally different names is extremely beautifully delineate as Venkatesa swamy at the Srinivasa mangapuram temple at Thirupati. Daily, the Srinivasa mangapuram temple wears a festive look with plantain trees and festoons and 'nadaswaram' and 'kettimelam'. Daily, a wedding 'utsavam' is conducted by a devotees.

**History of the Kalyana venkateswara swamy Temple** The story of Sri Venkatesa swamy, WHO married Padmavathy Thaayaar at Narayanapuram with the cash he borrowed from Kubhera. When the wedding ceremony was over, venkateswara swamy visited the ashram of Agasthya, located at the banks of river Swarnamuki near Chandragiri Hills on the way to Thirumala. Agasthya created the new married couple stick with him for 6 months, telling that new married mustn't climb a hill for 6 months. Sage Agasthya was very blessed to possess venkateswara swamy as his guest. once venkateswara swamy left when six months, He gave 2 boons to His devotees – 1st, people who cannot climb the Thirumala for His 'darshan' might visit the 'sthala' at the bottom of Thirumala and that they would get constant profit. Second, those waiting for wedding would wed if they tie a 'kaappu' on their hand during the 'kalyan urchav' celebration here as a result of it had been the place wherever Lord Venkateswara stayed together with his consort directly when wedding. The shrine got the name Kalyana Venkateswara Swamy temple due to the explanation that the Lord stayed here directly when His wedding.

Those, WHO go with the request for wedding, conduct 'Kalyanothsavam' of Venkatesa swami with Mahalakshmi – Padmavathy Ammavaru The 'uthsavam' is command as a true wedding with all its incidental to practices as well as attachment of the sacred knot. Sri Narasimhacharyalu, special priest of the temple says that the 'utsavam' is hung on all the times of the year as devotees keep fulfilling their prayer commitments. And if on any day, no 'utsavam' has been reserved, Srinivasa Mangapuram temple authorities conduct the 'utsavam' for the benefit of those boys and ladies looking ahead to wedding. **Location of Kalyana venkateswara swamy Temple:** The temple is set at Srinivasa mangapuram, at 10 km distance from Thirupati to the west of Thirumala Hills. Devotees, progressing to have 'darshan' of Thirumala venkateswara swami will perform 'archana' to the god here at the temple and reach the srinivasa mangapuram temple at the tip by ascent the steps of the Chandragiri Hills. About this Kalyana venkateswar swamy Temple: This ancient 'sthala' had dilapidated attributable to the fury of nature and foreign invasions. The hamlet called 'Sithakudam Srinivasapuram' srinivasa mangapuram was given to Annamacharya within the year 1540. Attributable to the relentless efforts of his grandchild Chinna Thirumalaiyya, the Srinivasa mangapuram temple was restored in step with the 'aagama' rules and daily pujas and festivals had been conducted since 22nd March, 1540, the stone inscriptions say. Within the year 1967, the administration of the temple was confiscated by the Thirumala Thirupati devasthanam from the priest Sundararaja Swamy. The new management organized everything right from the daily pujas to the facilities for the devotees for 'darshan' of the Lord. From the year 1981, 'Nithya kalyana utsav' and 'Brahmotsav' during the months of February and March area unit being held. Tirupathi to Srinivasa Mangapuram = 15km Chittoor to Srinivasa Mangapuram = 62km

## SRI VEERARGHAVA SWAMI - THIRUVALLUR



Lord Veera Raghava Perumal is all merciful a physician ( Doctor of Doctors) Any sick person praying here continuously on three new moon days is cured of diseases as stomach pain, defects in hands and legs and fever. Devotees also pray for child boon and happy wedding and reliefs from any untold hardship and suffering. Devotees offer Papli Tupatti – an upper cloth to Perumal. This is not available in shops. This is sold in the temple office only. Devotees also offer discs embossed with some figures as eye, full figure, house etc. They offer special archanas and aradhanas and distribute nivedhanas to visitors. Devotees also offer 9 yard length silk sari to Mother. For removal of pimples in faces, they dissolve milk and jaggery in the temple tank and put salt and pepper in the mandap. Speciality of Sri Veera Raghava Swami Temple, Tiruvallur Abishek to Lord is performed with perfumed oil only. Hruthapadhani spring is considered more sacred than the holy Ganga and it is believed that it cleanses devotees even from the very thinking of a sin. Opening Timings

**The temple is open from 5.00 a.m. to 12.00 a.m. and from 4.00 p.m. to 9.00 p.m.**

Festivals at Sri Veera Raghava Swami Temple, Tiruvallur The temple witnesses a huge devotee crowd in thousands during the two Brahmotsavams, the first of 10 days in Chithirai (April-May) and the second 10 days in Thai covering January-February. The crowd is equally big for the Pavithra Utsav lasting seven days. Besides these, Thai new moon day, Vaikunda Ekadasi in December-January, Tamil and English new year days, Deepavali and Pongal are celebrated in the temple. Address & Contact Details of **Sri Veera Raghava Swami Temple, Tiruvallur Sri Veera Raghava Swami Temple, Tiruvallur-602 001. Phone Number: +91-44-2766 0378, 97894 19330!**



# QUICK MARRIAGE REMEDIES & SOLUTION

In Hindu astrology, pariharam refers to remedies or solutions that are performed to mitigate the negative effects of planetary positions or doshas in one's horoscope. Quick marriage is one such problem for which pariharam can be performed. Here are some pariharams that can help in getting a quick marriage: Perform a puja to Lord Shiva: Lord Shiva is considered as the god of marriage in Hinduism. Performing a puja to Lord Shiva can help in getting married quickly. The puja can be done on any auspicious day and should be performed with devotion and faith. Wear a diamond ring: Diamond is the gemstone that represents the planet Venus, which is responsible for love and marriage in one's horoscope. Wearing a diamond ring can help in removing any obstacles in getting married quickly. Chant the mantra of Venus: Chanting the mantra of Venus, "Om Shukraaya Namaha" can also help in getting married quickly. It is believed that chanting this mantra can help in removing any doshas in one's horoscope related to the planet Venus. Offer milk to Lord Krishna: Lord Krishna is also considered as the god of marriage in Hinduism. Offering milk to Lord Krishna can help in getting married quickly. The offering can be made on any auspicious day and should be done with devotion and faith. Perform a Navagraha Puja: Navagraha Puja is a powerful remedy that can help in balancing the planetary positions in one's horoscope. Performing this puja can help in removing any obstacles in getting married quickly. It is important to note that these pariharams should be performed with faith and devotion. It is also advisable to consult an astrologer to get a proper analysis of one's.

## SIGNIFICANCE OF MANGAL SUTRA / THALI

Mangal Sutra is a sacred thread worn by married Hindu women as a symbol of their marital status and commitment to their husbands. The word "Mangal" means auspicious or holy, while "Sutra" means thread or cord. It is believed to be a powerful symbol of love, respect, and commitment between the husband and wife. The Mangal Sutra is typically made up of two strings of black beads, gold, or other precious stones, tied together by a pendant, which is usually made of gold or diamonds. The pendant symbolizes the husband and is often in the form of a stylized representation of the god Vishnu or Shiva, or a traditional Indian design. The black beads on either side of the pendant represent the positive and negative energies of the universe and are believed to protect the couple from evil. The significance



of the Mangal Sutra lies in the fact that it is not just a piece of jewelry but a sacred thread that symbolizes the union of two souls. The thread is believed to represent the unbreakable bond between husband and wife, and the pendant represents the husband's commitment and protection to his wife. In Hindu culture, the Mangal Sutra is not just a symbol of marriage but is also believed to have several spiritual and social benefits. It is believed to enhance the longevity of the husband's life, ensure marital bliss, and protect the couple from negative energy and evil forces. It is a symbol of the promise that a wife makes to her husband to love, cherish and respect him for the rest of her life. The Mangal Sutra is also a symbol of the husband's promise to protect and care for his wife. The Mangal Sutra ceremony is an important part of Hindu marriage rituals. During the ceremony, the groom ties the Mangal Sutra around the bride's neck, signifying the couple's union in marriage. The Mangal Sutra is then blessed by the priest and the couple seeks blessings from their elders. Overall, the Mangal Sutra is a sacred and significant symbol of marriage in Hindu culture. It represents the love, commitment, and loyalty that a husband and wife have for each other and is a constant reminder of the bond that they share.

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