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Venue Hall Capacity : 350 guests  
Dining Hall Capacity : 140 guests  
Floating Capacity : 900 guests  
Car Parking Capacity : 40 cars (Valet parking available)

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**Safety & Security**

- ★ 24/7 CCTV Surveillance
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**Phone: 9962027222**

**VANI PALACE**



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Dining Hall Capacity : 140 guests  
Floating Capacity : 900 guests  
Car Parking Capacity : 40 cars (Valet parking available)

**Facilities & Amenities**

- ★ Centralized A/C for both the wedding and dining halls
- ★ Lift service covering both floors
- ★ Inverter & Generator for uninterrupted power supply
- ★ Inbuilt Musical Setup: Bluetooth-enabled speakers
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Seating Capacity : 100 pax  
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ஹர ஹர சங்கர  
ஜெய ஜெய சங்கர

# தண்ணீர்



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## நாடி ஜோதிடம்

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# IYER & IYENGAR BRIDES & GROOMS

Aishwarya Swaminathan, Iyer, Koundinya, Chitra, Thulam, DoB: 02-04-1999, Chennai. Education: Btech CS, Job: System engineer, Contact: 9444081805 9344531343

Iyer - Brahacharanam, K Vinoth Kousigam, Anusham, 11/24/1992, Chennai. B.Tech MBA, India. K Sumathi 9498820630

Iyer - Brahacharanam, S Narayana krishnan Athreya Swathi 1 st padam 2/27/1997, Chennai, Btech, IIT Madras MBA IIM Ahmedabad, India, Hyderabad Employed AT Kearney. Shobana saravanakumar 9849421941

Iyer - Brahacharanam, B Venkatesh Athreya Gothram Mrugasheersham 7/4/1978, Channapatna, Karnataka, MBA, DME, Salem. Employed SICAGEN, India Ltd, Erode S GAYATHRI 9731265495

Iyer - Brahacharanam, Deeban babu Bharathwajam, Chithrai, 10/25/1992, Tanjore, MS(Germany) Germany Germany, PR. Babu 9940331780

Iyer - Brahacharanam, V. HARIGANESH SIGIDHA Gothram, AVITTAM, 1/3/1987, MADRAS, MASTER OF LAW, INDIA TAMBARAM, Employed C O U R T OFFICER, PROFESSIONAL, ADVOCATE, HIGH COURT, CHENNAI H. Venkateswaran 91 98407 54116

Iyer - Brahacharanam, K.R.Dinesh Kashyapa, Rohini, 2/14/1989, Chennai, BE, MBA, India, Chennai. Employed ICICI Bank, Dy. Manager, Chennai K.B.Ramaswamy 00916383227037

Iyer - Brahacharanam, B. Srikanth Sankruti, Moolam -4/3/30/1989, Salem B.Com, CA, & CMA, Chennai, Employed Associate manager, Standard chartered. Manjula +91 9443045106, 7010925022

Iyer - Brahacharanam, Arun. V Haridasa Ayilyam 9/6/1991, Mysore Master in engineering, USA Chicago. Veena 9980512902

Iyer - Brahacharanam, V. ARUN, Srivatsam, Ayilyam, 2/19/1989, Gobichetipalayam. B. E, Trichy, R Venkateswaran, 919486600293

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### Kula Deivam pooja and vazhipaadu is very important for the generation.

Usually our ancestors have given their word to certain deities whom are village deities such as muniyandi, karupar, pechayi and so on. These vakku given by the ancestors is to look after the family's generation. However, in some families, the actual Kula Deivam's name and location of the temple is not passed down. Therefore, no prayers are conducted. It turns into a dhosam and it affects the next generation. Without the Kula Deivam's blessings, we will not succeed in many things in life. If you do not know who is your Kula Deivam, you may conduct a prayer for "PERIYAANDAVAR AND PERIYANAYAGI". They are the head of Kula Deivam. Alternatively, you may place a mud lamp (agal vilaku) with nallanaai and place it at your doorstep facing north to invite them. Ask them to show you, who they are. Or, if you know it's a male deity and not sure who, you can do the prayers for Muniyandi. If it's a female deity and you do not know who, you can do it for periyachi. It's very Important to understand and know our roots. If you know the location of the temple, do conduct a prayer at least once a year or do a prayer at your residence to invite them to bless the family. Kula Deivam's blessings are important. Source from FB group.

### Sumangali Prarthana

Who are invited to bless the function in Sumangali Prarthana ? (PONDUGAL)

Sumangali prarthana | Mangili Pondugal is always performed in all Brahmin family. Sumangali Prarthana/Mangili Pondugal is a great occasion during which the elders in the family who passed away as Sumangali are worshiped to get their blessings; something akin to the nandi sradham, only there are no vedic rituals or mantras in this ritual. It is purely a ladies' function. In most families this function is performed during important events like marriage, upanayanam etc.

**Who are Pithrus:** All dead ancestors like Father and Forefathers, and mother and her parents, grand parents etc. Brahmin community believe that the blessings of these ancestors is a must for the success of any family function and Sumangali Prarthana is one such Function like Sradham etc. The Ancestors are coming, Father in the form of Vasu, Grand father in the form of rudhrar and fathers grand father in the form of audhithyar. these persons are named as pithrus. There is another devargroup. they are 12 in numbers.

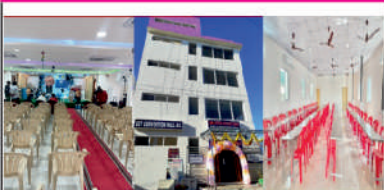
In the yearly sratham 2 viswadevas are escorting pithrus and they are called pruruvar and ardhraavar. Vishwadevas are divine beings mentioned in the Vedas. Nearly forty hymns are dedicated to Vishwadeva in the Rig Veda. They were the protectors of living beings and bestowed rewards on those who followed dharma. Mahabharata mentions about 64 Vishwadevas. Vishnu Purana also mentions about Vishwadevas. They are the grandsons of Daksha Prajapati. Their mother is Vishwa a daughter of Daksha. The wives of these viswadevar and their young female children are requested to give their blessings for the children who are going to have upanayanam or marriage. Also to get the Blessings of those Sumagal's ancestors in the family. This function is called Sumangali Prarthana. Enjoy performing Sumangali Prarthana and obtain blessings from Sumangalis.

Sources: hindu-blog, periva.proboards, -This post is for sharing knowledge only, no intention to violate any copy rights.

## WHO'S WHO CHENNAI

The Social Service Trust (SST) is a Govt. registered NGO functioning at Madipakkam since 1997. SST works for the development of the underprivileged people and development of the surrounding areas around its centre. SST does several projects such as running Child Day Care Centre, Play School, Family Counselling Centre, Tailoring Centre, and conducting free Siddha medical camps on every fourth Saturday in association with IMPCOPS. We also conduct free allopathy Medical Camps at regular intervals in association with leading Hospitals at our premises.

SST runs a Community Hall which can accommodate 300+ floating people. This hall can be used for all functions such as Marriage, Engagement, Seemandam, Upanayanam, Birthday, Corporate events and any other Parties. The proceeds are used for running the community projects. We also provide educational assistance to deserving economically weaker students every year. We conduct environment awareness programs for the community/students and planted tree saplings regularly. We receive support from philanthropists/Corporates for some of our projects. We welcome support from the community as well for the social cause. Donation to the SST is exempted under 80G of the Income Tax Act. For any further details please contact 9841848017/7299018020



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## IYER & IYENGAR BRIDES

Annapoorani S, Hindu IYER (Brahmin), Kashyapam, Pooratathi, Kumbam, DoB : 24-05-2003, Karaikudi, B.sc, M.sc Computer science, Code bindtechnologies (Operation manager), Contact 9943380338 (Father)

Annapoorani (a) Vishnu Priya, Iyer/Brahacharanam, Bharadwajam, Thiruvonam 3 padam, Magara, DoB 07-02-1997, Chennai, Bcom, ACCOUNTS, Thiruvannamalai, Chennai, Contact Number 9094822153

Harini Venugopal, Iyengar vadakalai, Vadulam, Anusham, Viruchigam, 13-01-1999, Chennai Mr.K Venugopal, Contact 9445391142/9500022798

R.S.Chaitanya, Vadakalai Iyengar, Shatamarshana, Karthigai, Rishabam, 26-10-1999, Chennai. MA English, CUET (Pondicherry University), NPTEL Translator & German Language trainer. Mr.Late.S.Raghavan 9629026250. Relative Phone. number : Bride's Uncle - 9629026250 (S.Venkatraman)

Nithya L, Iyer, vadamal, Viswamithram, Rohini, Rishabam, 19-04-1999, Chennai, B.tech, Senior data engineer. Contact : N. Kalyani 7845883601

M Akshaya, Iyengar vadakalai, Bharatwaja, Chithirai, Kanni, 08-09-1994, Chennai. BE Architect Father's Name : Mr.K S Murali, contacts +91 9840483334

S Harshini, Telugu brahmin, Moudgalya, Revathi, Meenam, 19-08-2000, Trichy. Mpharm, Pharmacist. Contact: Mr.PV Sriram (Father) 9943140717

S Shivapriya, Iyer Brahacharanam, Haritha, Visakam 2, Thulam, 07-06-1998, Chennai. Mcom, ACS. Contact phone No - \*9551250029

J Srinidhi, Iyengar Thenkalai, Koundinya, Mirugasheeresham, Rishabham, 24-08-2000, Chennai. Bcom MBA. Contact: 9444514067/7904409597

S Pooja, Iyer Ashtasahasram, Kashyapa, Revathi, Meenam, 11-03-1997, Chattisgarh. Bcom. Contact: 9884426925 G Subha Shree, Telugu brahmin, Koundinya, Mirugasheeresham, Midhunam, 30-07-2000, BBA M.LIB.ISC. Contact 9080078124

Jayashri, Iyer vadama, Viswamithra, Uthiradam, Magaram, 24-01-2001, Chennai. BE ECE, Contact: 9884115817 S Subhashini, Iyer Vathima, Gowamaniya, Uthiradam, Dhanusu, 09-08-1995, Serugulathur. B.Sc micro biology with DMLT. Contact: 9500846408/7826021510

Dr G Sai Vaishnavi, Telugu Brahmin, Bharatwaja, Sadhayam, Kumbham, 22-03-2001, Pudukottai. BDS GDC present preparing for UPSC. Contact: 9953492154/8149487956

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## Kampaheswarar Temple, Thirubuvanam

Another main temple near kumbakonam to aduthurai route is thirubuvanam kamphareswarar temple. although its main diety is shiva people throng here mainly to get the blessings of sarabeswarar. It is belived when we worship sarabeswarar on rahu kalam on sundays between 4-30 to 6 pm all our enemies will vanish and if we have any legal problems pending in the court will also be get solved easily. The Kampaheswarar Temple is a Hindu temple dedicated to the god Shiva. It is situated in the town of Thirubuvanam on the Mayiladuthurai-Kumbakonam road. Shiva is worshipped as "Kampaheswarar" as he removed the quaking (Skt. Kampa) of a king who was being haunted by a Brahmarakshasa.

The Lord here is installed on a circular yonipitha housed in the sanctum sanctorum or garbhagriha of the temple. Thousands of pilgrims visiting the temple from different destinations worship the Lord in the form of Kampaheswarar. This Temple exhibiting the architectural opulence and magnificence of the artisans of the yesteryears, stands as reminiscent of the Dravida style of architecture. One of the most unusual and unique form of the temple is its extremely high vimana that stands as a contrast to the other Dravidian style South Indian temples. The temple is adorned with ancient inscriptions inscribed on the southern side of the wall of the temple according to which the shrine was constructed by the Chola king Kulothunga Chola III in memory of his successful campaign in North India.

The presiding deity of the temple, Lord Shiva is the form of Kampaheswarar. Besides this the temple also has a separate shrine for Sarabeswarar, a fusion of man, eagle and lion. According to a legend the deity is said to have relieved the devas or gods from the rage of Lord Vishnu in the form of Narasimha after he killed Hiranyakashipu. A sculptural representation of Sharbeshwaramurti can also be seen in the Tribhuvan temple in Tanjore district in Tamil Nadu. The deity is depicted with three legs, with body and face of a lion as well as a tail. The deity possesses four human arms. With the right upper hand he is seen holding an axe, with his lower right hand he holds a noose, with the upper left hand a deer and a fire in the lower left hand. Narasimha is seen having eight arms, flaying and struggling under the feet of Sharbeshwaramurti. Besides these, the temple is also adorned with beautiful sculptures of Sridevi and Bhudevi, the consorts of Lord Vishnu.



ஸ்ரீ சரபேஸ்வரர் - திருபுவனம்

**Lord Sarabeswara :** Unable to control the turbulence of Lord Narasimha, the Devatas pleaded Lord Shiva for help. As a result, to quell the anger of Lord Narasimha, Lord Shiva sends Veerabhadra powering Him with a shaft of light who assumes the magnificent form of Lord Sarabeswara. He appears as half-bird and half-beast, with two wings bearing Goddess Prathiyankara and Goddess Soolini on either side. The face is that of a Yali. Sarabeswara bears a deer, battleaxe, snake and fire in his four hands. He also bears Bhairava and Agni in his abdomen. Two of his four feet rest on a mountain. The benign grace of Lord Veera Sarabeswara is said to protect devotees from all kinds of malevolent forces.

**Temple and Puja performance for Lord Sarabeswara:** It is firmly believed that for removing obstacles in marriage, for begetting a child, for recovery from debts, for winning legal battles, for neutralizing the effects of black magic etc., worshipping Lord Sarabeswara is the best remedy. Arulmighu Kambahareswara temple, also known as "Thirubuvana Veera Deva temple" located in the village of Thirubuvanam, a town which is about 8 miles from Kumbakonam in the east on the road leading to Mayiladuthurai is the only temple where Lord Shiva Perumaan is manifested as "Sarabeswarar" while in other places Sarabeswarar can be found in pillars. Lord Sarabeswara is please or the best time to do abishekam and puja to Lord sarabeswara is on Chandra horai during raagu kaalam on Sunday - perform abishekam for Sri Sarabesvara using pure cow's milk. Do archana using little spheres of butter and perform archana with 108 namas and offer white colored dishes as neivedyam and distribute the same to the poor and the needy. Doing this will cure migraine problems, cure the long illness of husband, get back your awaited finance and bring peace in family. Sani Horai during raagu Kaalam on Sunday - offer selfless service to the handicapped, Offer sesame based dishes and fruits as neivedyam, Distribute black or blackish blue clothes to the poor and Do archana using flowers from the Nagalingam tree in this time span. Doing this will cure severe illness, remove the obstacles, gain good fame, rejoin the estranged couples. Guru horai during raagu Kaalam on Sunday - one must offer beauty products and ornaments as gifts to married women who can't afford these on their own. Doing this is good for women on all aspects to get rid of problems with husband, relations, in laws, and reduce the intensity of enmity. The 1000-year old temple has been built by Kulothunga Chola III as per Chola style. We enter through east gopuram. Lord Vinayaka welcomes us! Passing by kodimaram, altar and Nandi, we find Kambahareswarar sannadhi. He relieved Varaguna Pandian of his apprehensions and brahmahathi dosham. His consort Dharmasamvardhini has a separate temple. The architecture of the temples of those times is astonishing. During rains and floods, people took shelter in these temples. The sannadhis have been built at a height with steps leading to them. During floods, these temples served as relief centers! Most of the temples on the banks of Cauvery River have been built in this style, keeping in mind human considerations. On coming out of Dharmasamvardhini sannadhi, we see the temple of Lord Sarabeswara. In other temples, Lord Sarabeswara is sculptured on pillars, but here, He has a temple. The temple has 2 gopurams and 3 sthoobhis. Its theertham is Saraba theertham, sthalavritcham is vilvatree

**Daily pujas and festivals:** Three worship services are done daily. The annual festival is celebrated on Pankuni Uthiram day (April month) and thirukalyanam is done. Festival for Lord Sarabeswara is celebrated annually. During this festival, laksharchanai and ekadhina laksharchanai are done. Special pujas are conducted during Rahukaalam on every day, especially on Sundays. Saraba homam is done for any devotee's star. You have to register with the temple office. Kattalai archana for 11 weeks can also be done. On coming out of Dharmasamvardhini sannadhi, we see the temple of Lord Sarabeswara. In other temples, Lord Sarabeswara is sculptured on pillars, but here, He has a temple. The temple has 2 gopurams and 3 sthoobhis. Its theertham is Saraba theertham, sthalavritcham is vilvatree

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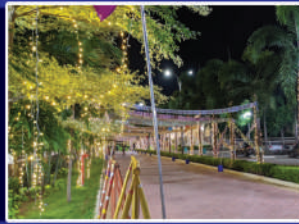
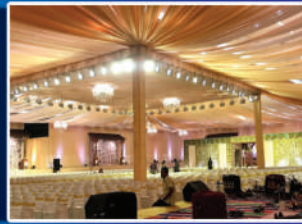
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